

## DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING ANDOVER TOWN OFFICES, 36 BARTLET STREET ANDOVER, MA 01810

http://www.andoverma.gov/cdp

# Andover Preservation Commission MEETING NOTICE SITE VISIT Friday, September 23, 2022 at 8:30 AM

2022 AUG 22 AM 9: 50

SITE VISIT

### 1. 7-9 Lewis Street

Reviewing the structure due to a request to raze them.

### 2. 2-4 Buxton Road

Reviewing the structure due to a request to raze them.

#### 3. 35 Pearson Street

Reviewing the structure due to a request to raze them.